



To,  
The IGF& Incharge,  
GOI, MOEF&CC,  
Integrated Regional Office, Kolkata,  
1B-198, Salt Lake City, Sector III,  
Kolkata- 700106,

Dated 14.11.2024

**Sub – Submission of Six (6) Monthly Environmental Compliance report for the period April, 2024 to September, 2024**

**Ref.: Environment Clearance granted by SEIAA vide Reference Number: EN/T-II-1/138/2024 Dated, 09.08.2024**

Sir,

We have obtained the Environment Clearance for Expansion cum modification of our Residential Complex of 'Swayam City' at R.S. Dag No. 218, 219, 224,225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 238, 239, 240, 241, 242, 266, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 301,302,305 & 409, L.R. Dag No. 223, 224, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 243, 244, 245, 246, 247, 271, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 307, 308, 311, 423, L.R. Khatiyan No. – 2379, 2390, 3026, 3055, 4390, 4653, Mouza- Bhasa, J.L. - 20 Under Bishnupur - I Gram Panchayat, P.,S. - Bishnupur, South 24 Parganas, West Bengal by M/s. New Age Nirman LLP. Environmental Clearance has been granted vide letter no. **EN/T-II-1/138/2024 dated, 09.08.2024**, and Consent to establish from West Bengal Pollution Control Board has been granted vide memo no. **WBPCB/5654467/2024, dated: 10.09.2024**.

In this regard, kindly find an environment compliance report statement as per the stipulated conditions of Environmental Clearance for **the period of April, 2024 to September, 2024**.

We would keep you updated regarding the level of environmental compliance being maintained with due progress of work.

This is for your necessary perusal only.

Thanking You,  
With Regards,  
M/s. New Age Nirman LLP

(Authorised Signatory)

Encl– Environment Clearance compliance report along with documents

**Copy Forwarded for Necessary Information**

✓ To

*The Member Secretary  
The State Level Environment Impact Assessment Authority  
Department of Environment, Government of West Bengal  
Go- Sampad Bhawan, 5th Floor, LB – II, Sector 3, Kolkata 700106*

✓ To

*The Member Secretary,  
SEAC, Paribesh Bhawan,  
10A, Block – LA, Sector 3  
Salt Lake, Kolkata 700106*



**Swayam**  
CITY

**New Age Nirman LLP**

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